## Handout 6a Hume's Theory of Truth-in-Judgment

## Two Kinds of Judgment Distinguished by what makes each type of judgment true

Group 1
Relations of Ideas
Examples:
Bachelors are unmarried males
2+2=4
Pythagorean Theorem

Group 2
Matters of Fact
Examples:
Jason is a human being
What goes up must come down
The moon = green cheese

True judgments of the kind in Group 1 are all based on the meanings of the terms and their relations. These meanings, and their relations, are determined by <u>convention</u> according to Hume. That is, the reason that "bachelor=unmarried male" is true is very much like the reason "Bishops may only move diagonally" is true in chess: because we have just agreed that this is how we will think about bachelors, bishops, etc.

True judgments of the kind found in Group 2 are made true by a correspondence between the ideas in the judgment and the impressions from which they originated (from which they were "copied"). If there are any empty ideas in a judgment, then the judgment, if it is a matter of fact, <u>cannot</u> be true.

All knowledge of the <u>world</u> is made up out of judgments of the Group 2 kind (matters of fact).